



Meeting: **Cabinet**

Date/Time: **Tuesday, 1 April 2014 at 2.00 pm**

Location: **Sparkenhoe Committee Room, County Hall, Glenfield**

Contact: **Mr. B. Smith (Tel. 0116 305 6036)**

Email: **ben.smith@leics.gov.uk**

Membership

Mr. N. J. Rushton CC (Chairman)

Mr. R. Blunt CC Mr. B. L. Pain CC
Mr. Dave Houseman MBE, CC Mrs. P. Posnett CC
Mr. J. T. Orson JP CC Mr. J. B. Rhodes CC
Mr. P. C. Osborne CC Mr. E. F. White CC
Mr. I. D. Ould CC

**Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at <http://www.leics.gov.uk/webcast>
– Notices will be on display at the meeting explaining the arrangements.**

AGENDA

<u>Item</u>	<u>Report by</u>	
1. Minutes of the meeting held on 5 March 2014.		(Pages 3 - 12)
2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.		
3. Declarations of interest in respect of items on the agenda.		
4. Leicester and Leicestershire City Deal.	Chief Executive	(Pages 13 - 18)
5. Implications of the 2014 Budget on the Medium Term Financial Strategy.	Director of Corporate Resources	(Pages 19 - 24)



6.	Better Care Fund Update.	Chief Executive	(Pages 25 - 32)
7.	Strategic Review of Preventive Services in Leicestershire.	Director of Adults and Communities	(Pages 33 - 72)
8.	Strategic Review of Carer Support Services in Leicestershire.	Director of Adults and Communities	(Pages 73 - 96)
9.	Cost Effective Care Policy For Adult Social Care.	Director of Adults and Communities	(Pages 97 - 122)
10.	Snibston Proposed Future Offer.	Director of Adults and Communities	(Pages 123 - 148)
11.	Loughborough Town Centre - Bus Trial Consultation	Director of Environment and Transport	(Pages 149 - 334)
12.	Local Transport Plan 3 (LTP3): Second Implementation Plan 2014-2017.	Director of Environment and Transport	(Pages 335 - 388)
13.	Network Management Plan 2014 - 2026.	Director of Environment and Transport	(Pages 389 - 464)
14.	Youth Justice Strategic Plan 2014 - 2015.	Chief Executive	(Pages 465 - 486)
15.	Exception to the Contract Procedure Rules for the Operation of Park and Ride Local Bus Service Contracts - Urgent Action by the Chief Executive.	Director of Environment and Transport	(Pages 487 - 490)
16.	Items referred from Overview and Scrutiny.		
17.	Any other items which the Chairman has decided to take as urgent.		